Nevada State Board of Medical Examiners

* * * PUBLIC NOTICE * * *

NEVADA STATE BOARD OF MEDICAL EXAMINERS TELEPHONE CONFERENCE BOARD MEETING

Conference Room at the Offices of the Nevada State Board of Medical Examiners
1105 Terminal Way, Suite 301, Reno, Nevada 89502

Videoconferenced (or Teleconferenced) to:

Conference Room at the Offices of the Nevada State Board of Medical Examiners/Nevada State Board of Dental Examiners
6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118

Thursday, December 30, 2010 – 11:30 a.m.

* * * AGENDA * * *

Please Note:

1) **Persons wishing to attend this meeting may do so at either of the above-listed locations.**
2) **Agenda items, other than those items posted with a specific date and time, may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.**
3) **Certain agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.**

Mailing Address: P.O. Box 7238 • Reno, Nevada 89510-7238
Physical Address: 1105 Terminal Way, Suite 301 • Reno, Nevada 89502-2144
(775) 688-2559 • Fax (775) 688-2321
E-mail: nsbme@medboard.nv.gov • Website: www.medboard.nv.gov

1. Call to Order and Announcements - *Javaid Anwar, M.D., Board Member*
   - Roll Call/Quorum

2.* Consideration of Stipulation for Settlement in the Matter of *the Nevada State Board of Medical Examiners vs. Maryanne Phillips, M.D.*, BME Case No. 09-10032-1
   - *Edward O. Cousineau, J.D., Deputy Executive Director*
   Adjudicating Board Members: *Javaid Anwar, M.D., Board Member; Beverly A. Neyland, M.D., Board Member; Michael J. Fischer, M.D., Board Member; Donna A. Ruthe, Board Member*

3. ** Public Comment

* Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Board of Medical Examiners - Reno
Office of the Attorney General - Las Vegas
Washoe County Court House - Reno
Southern Nevada Health District - Las Vegas
Elko County Court House - Elko
Office of the Attorney General - Carson City
White Pine County Court House - Ely

PLEASE NOTE:

1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.

2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.

3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at P.O. Box 7238, Reno, NV 89510 or by calling (775) 688-2559 prior to the date of the meeting.